

**OFFICE OF THE MUNICIPAL CORPORATION - NIZAMPET
MEDCHAL – MALKAJGIRI DISTRICT**

Contact No: 040-29569700
Toll Free No : 18005997873



E-mail Id: mc.nizampetulb@gmail.com
Twitter Id: @MC_Nizampet

No:14/NMC/2025-26

Date: 10-06-2025

SANITARY CERTIFICATE

(WHOM SO EVER IT MAY CONCERN)


On the strength and report of Sanitary Inspector of this office, this is to certify that the **M/S KENNEDY HIGH THE GLOBAL SCHOOL**, R/o: 2-16/2, Bachupally, Bachupally Mandal, Medchal Malkajgiri District. Is having satisfactory Sanitary Condition.

This Certificate is valid after obtaining the below conditions:-

1. The Establishment owner should maintain the sanitary conditions and should arrange for free flow of wastage.
2. The Establishment owner do not create the disturbance and interruption to the neighbor people.
3. The Establishment owner should obtain all the necessary permissions from line departments. i.e., Fire Department, Education Department etc.
4. This Certificate is valid for 2025-2026 only.


Municipal Commissioner,
Nizampet Municipal Corporation

To,
M/s **KENNEDY HIGH THE GLOBAL SCHOOL**,
R/o: 2-16/2
Ph.No:7207646477
Bachupally,
Bachupally Mandal,
Medchal Malkajgiri District.


PRINCIPAL
KENNEDY HIGH the global School
CBSE Aff.No.3630052
Bachupally (Post & Mandal)
Medchal Dist., Telangana, Hyderabad -500119



Corp. off. : # 3-11-482/2, Plot No.1, 3rd Floor,
Sai Sadan Complex, Shiva Ganga Colony,
L.B. Nagar, Hyd-500 074.

Branches : Vijayawada, Vizag & Bangalore

Office Contact . : 9966375550

Mobile : 9347237845

E-mail : mail2carelabs@gmail.com

Web : www.carelabs.in

Recognized by Ministry of Environment Forest &
Climate Change, Govt. of India

An NABL Accredited Laboratory in Chemical & Biological Scope.TC - 12742.

Food Safety Standards Authority of India, Govt. of India

An ISO 45001 : 2018 Certified Laboratory

TEST REPORT

ISSUED TO:

M/s. Kennedy High the Global School,
Bachupally, Medchal Dist
Hyderabad – 500118.

Issue Date: 23.06.2025

Sample Registration No: 0302/06/25-001

Sample Collection Date: 17.06.2025

Analysis Starting Date: 17.06.2025

Sample Description:

Discipline: Chemical

Group: Water

Sample Particulars: Water

Sample Quantity & Condition: 500 ml x1 No & Intact

Sample Collected By: Care Labs Representative (Eshwar)

Sample Registration Date: 17.06.2025

Analysis Completion Date: 23.06.2025

Lab Ref No.: CL/W/0302/06/25-001/25

Sampling Procedure: CL/HYD/CHE/SOP/W/30

TEST RESULTS

S.No	TEST PARAMETERS	TEST METHOD	UNITS	RESULTS	Acceptable Limits (As Per IS: 10500:2012)
1.	pH	APHA-4500H ⁺ -B	Not Specified	8.1	6.5 – 8.5
2.	Color	APHA-2120-C	Pt-Co	1.0	Max. 5.0
3.	Electrical Conductivity	APHA-2510-B	µs/cm	115	Not Specified
4.	Turbidity	APHA-2130-B	NTU	1.0	Max. 1.0
5.	Total Dissolved Solids	APHA-2540-C	mg/l	75	Max. 500
6.	Total Hardness as CaCO ₃	APHA-2340-C	mg/l	20	Max. 200
7.	Calcium as Ca	APHA-3500Ca-B	mg/l	4.0	Max. 75
8.	Magnesium as Mg	APHA-3500Mg-B	mg/l	2.4	Max. 30
9.	Total Alkalinity as CaCO ₃	APHA-2320-B	mg/l	36	Max. 200
10.	Chlorides as Cl	APHA-4500Cl-B	mg/l	20	Max. 250
11.	Sodium as Na	APHA-3500Na-B	mg/l	19	Not Specified
12.	Potassium as K	APHA-3500K-B	mg/l	2.0	Not Specified
13.	Sulphates as SO ₄	IS:3025(Pt-24)	mg/l	13.4	Max. 200
14.	Nitrates as NO ₃	APHA-4500NO ₃ -B	mg/l	6.5	Max. 45
15.	Iron as Fe	APHA-3500Fe-B	mg/l	0.01	Max. 0.3
16.	Fluoride as F	APHA4500F-D	mg/l	0.10	Max. 1.0

IS: Indian Standard, APHA-American Public Health Association

Reviewed by

(B. Divya)



Authorized Signatory

(P. Mamatha)

Technical Manager

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